Designs

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Accession Nr.:	KRTF 980.1-14
Artist/Maker:	Boleans, J. Godard, F. Holbein, Hans (1497 - 1543) Lesueur, Vincent (1668 - 1743) Schaffer, J.
Date of production:	19th century (presumably)
Dimensions:	height: 32 cm width: 24,5 cm





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APPENDIX Fol. LXXV.

Nue dicera: que item dicen
DA GENERATIM
pertingit.

QVando tota vitiendi ipsa nos dimittat ac in confirmatione, sed & in confutatione potius eſt, ex Ciceronis mente: Nedq; prudentius hoc tempore, quàm ipſa nos ratio admonet, quæ ſit arbitrij libertas, explicare. Vtcunq; ſi nos eſſe tale confirmauerimus, ex vijs putauerimus, ex quo aliqs in locis, Lutherum in Vtus efficiat neceſſitatis aſſertionem, et arbitrij deſtructionem attulerit: non detorqui (præcipiti hanc facilitate) nos conſtituat, libertas quoquo hoc ſpectet, applicet diligentiæ vtor. Quarti de Fato Libri, mihi verſare manu habentur. Ac quanquam quot ſint toti libri ferat commentus, in fronteſpacio voluminis, capitibus annexis ita pro noſtris videndis, exhibeantur: Non his verbis profecto ea mens fuit, aut vellitur lo intro profeſſio enarrabimus.

LIBER APPEN
DIX DE FATO QVARTVS
ARGVMENTVM.

PRæſtitur appendix Lutheranis: quibus quæ aſſeruiſſe liberum arbitrij ante gratiam, non eſſe de ſolo motu mentis le duxiſſe per ironiam ſubjicula nec hij q; dixiſſe putant debuere. Motum arbitrium eſſe ſignificatum in re nos, ſeu vnitum fine re: q; nulli ſit in manu his quicquam cognitæ multi sunt boni, & reliqua id genus, quæ argutijs ſolis curandis, cæli perpetuus, a lium authoritatibus, eſſemque emendæ, quibus præſentanea cæco auſpice ſpectat hanc hac obſidebit conſulatur.

CAPVT PRIMVM.

QVANDO LV
THERVS IN SVBTOLLENDA AR
bitrijlibertate,nõ diffitetur vim eſſe Hieroſchco facultatem vatis: omnes. Certa ſtant oia ſequitquod non tribus de ſacro libris vellem intentionemue: Sed in ſacris literis etiam obſcuris conatus: Arbitrium adeo extenuaturi nec & ante gratiã, ad gratiã (ſpar ave poſſicunc opus eſſit bonã facere ſimo mentali percare, ſi quarenti in de eſt diuersi. Nexu q ſignificati ponitur, quã res ſit liberi arbitrij vel malè quod, ne dicã bo ni facere aut cogitare ſabi aliqd poſſit: ſentem ne eſſet ſyl diffidicãs dedimus, plura it reliquias, quas i de fato, de gratia & ſpiritumale nõ ſolimatum; hæc nõ plequi ac velati

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CHRISTIANISSIMO
REGI SVO, ET MONARCHÆ
GALLORVM INVICTISSIMO FRAN-
CISCO VALESIO II.

Iohannis Talæi præfatio in paradoxis proxime ſequentes.

PARADOXIS & adprimè gra-
tibus argumentis addoctus Plato, So-
phiæ ſanctioris antiſtes, aſſerunt prin-
cipes bonos (à quibus minor mundos
regatur) dantur mentis ideas eſſe, & illuſtria quaſã
æternæ pietatis exemplaria. Platoni certatim & fi-
ne controverſia plerique omnes aſtipulari vſden-
tur, euangelicæ potiſſimùm veritatis candidati
quibus non abſurdè placuit, ethnearchis,
ſummatibus, & monarchis tutelares angelos ordi-
nas minimè poſtremis, ternario numero, ſingulis, in
ipſis vitæ fortibus, ad cuſtodiam corporis, & animæ
dari, illiſque ſacroſanctæ monadis atque triadis in-
diuiduæ ſigilla imprimi ſignificantais, quàm mor-
talibus reliquis, propter auguſtiorem officij, nomen-
claturæ, & prælationis amplitudinem, ſempiternæ
maieſtatis effigiem Ante Platonem Orpheus, Gre-
cerum vetuſtiſſimus elaborato ſcri-
ptum Commentario reliquit,

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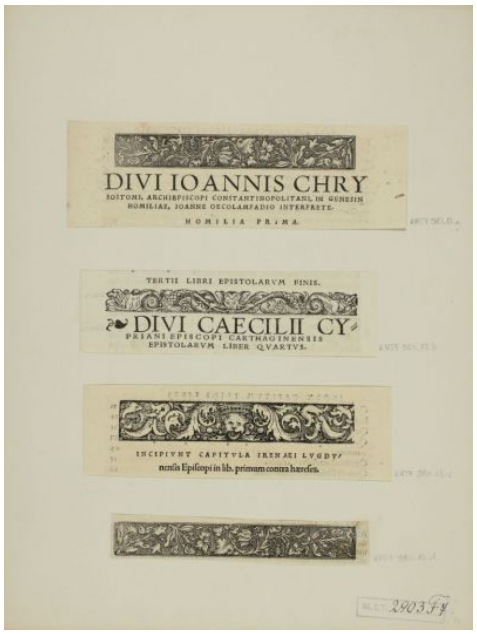

DIVI IOANNIS CHRY
SOSTOMI, ARCHIEPISCOPI CONSTANTINOPOLITANI, IN GENESIN
HOMILIAE, IOANNE OECOLAMPADIO INTERPRETE.
HOMILIA PRIMA.

TERTII LIBRI EPISTOLARVM FINIS.

DIVI CAECILII CY
PRIANI EPISCOPI CARTHAGINENSIS
EPISTOLARVM LIBER QVARTVS.

INCIPIVNT CAPITVLA IRENAEI LVGDV
nensis Epiſcopi in lib. primum contra hæreſes.

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CLARISSIMO PRINCIPI ET AM

IN LIBRVM DE
PECCATIS IN VNIVERSALI,
PROLOGVS.

SECTARVM ER
RORVM, HALLVCINATIONVM ET SCHIS

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